

397488 L4749

Release 2000/04/25 CIA-RDP78-05867A000300950034-6

| COUNTRY       |  | PROVINCE              |  | LATITUDE                |  | LONGITUDE |  |
|---------------|--|-----------------------|--|-------------------------|--|-----------|--|
| NEPAL         |  |                       |  |                         |  |           |  |
| SUBJECT       |  | SUBJECT               |  | SUBJECT                 |  | SUBJECT   |  |
| C98           |  |                       |  |                         |  |           |  |
| CHARTRA       |  | D                     |  | STR                     |  | N         |  |
| EAST          |  | MEMBER                |  | OF                      |  | M         |  |
| ALLAKR        |  | SURV                  |  | KEY TEAM                |  |           |  |
| COLLECTING    |  | LARVAE                |  |                         |  |           |  |
| (27           |  | 45N                   |  | 85                      |  | 45E)      |  |
| DATE OF PHOTO |  | TYPE                  |  | QUALITY                 |  | CLASS     |  |
| AUG 57        |  | 4                     |  | 2                       |  | 4         |  |
| CAPTIONED BY  |  | MED                   |  | 78-05867A000300950034-6 |  |           |  |
| FORM NO. 174  |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT   |  |           |  |

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| REF ID:                            |                 | DATE     |         | CIA-RDP78-05867A000300950034-6 |
|------------------------------------|-----------------|----------|---------|--------------------------------|
| L4749                              |                 |          |         |                                |
| NEPAL                              |                 | PROVINCE |         |                                |
| SUBJECT                            | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT                        |
| DIC                                | AH4             |          |         |                                |
| U A L A N T A R A                  | R I E T R I C T | N O      |         |                                |
| I E A S T                          | T E R R A I N   |          |         |                                |
| (APPROX 45N 85 45E)                |                 |          |         |                                |
| STATINTL 23/4                      |                 |          |         |                                |
| DATE OF PHOTO                      | TYPE            | QUALITY  | CLASS   | NO. OF CARDS                   |
| AVG 57                             | 4               | 2        | 4       | 2                              |
| CAPTIONED BY [REDACTED]            |                 |          |         |                                |
| FORM NO. 174 USE PREVIOUS EDITIONS |                 |          |         |                                |
| PHOTO ANALYSIS REPORT              |                 |          |         |                                |

197/190

REF ID: A662000/04/25 MAP REFERENCE

CIA-RDP78-05867A000300950034-6

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REF ID: A66520 2000/04/25 CIA RDP78-05867A000300950034

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                         |  |  |  |  |  |      |         |       |              |
|-------------------------|--|--|--|--|--|------|---------|-------|--------------|
| DATE OF PHOTO           |  |  |  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 57                      |  |  |  |  |  | 4    | 2       | 4     | 1            |
| CAPTIONED BY<br>MEDICAL |  |  |  |  |  |      |         |       |              |
| PHOTO ANALYSIS REPORT   |  |  |  |  |  |      |         |       |              |

[illegible]



|                                                              |  |  |  |  |  |                       |  |  |  |  |  |
|--------------------------------------------------------------|--|--|--|--|--|-----------------------|--|--|--|--|--|
| REF ID: A66078                                               |  |  |  |  |  | CLASSIFICATION        |  |  |  |  |  |
| DATE OF PHOTO                                                |  |  |  |  |  | TYPE                  |  |  |  |  |  |
| QUALITY                                                      |  |  |  |  |  | CLASS                 |  |  |  |  |  |
| NO. OF CARDS                                                 |  |  |  |  |  |                       |  |  |  |  |  |
| CAPTIONED BY                                                 |  |  |  |  |  |                       |  |  |  |  |  |
| APPROVED FOR RELEASE 2000/04/25 CIA-RDP78-05867A000300950034 |  |  |  |  |  | PHOTO ANALYSIS REPORT |  |  |  |  |  |

397497 2000/04/25 \* CIA RDP78-05867A000300950034-6

|                           |  |              |  |          |  |                |  |
|---------------------------|--|--------------|--|----------|--|----------------|--|
| COUNTRY                   |  | PROVINCE     |  | LATITUDE |  | LONGITUDE      |  |
| NEPAL                     |  |              |  |          |  |                |  |
| BU                        |  | C 98         |  | D 1 8    |  | T R 1 0 T      |  |
| H A U T A R A             |  | (A P P R O X |  | 2 7      |  | 4 5            |  |
| E A 8 T                   |  | N 8 5        |  | 4 5 E    |  | MALARIA SURVEY |  |
| CREW MAKING BLOOD SLIDES. |  |              |  |          |  |                |  |

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|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 57        | 4    | 2       | 4     | 1            |

PHOTO ANALYSIS REPORT

397498

2000/04/25

CTA-RDP78-05867A0003009500346

L4749

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PHOTO ANALYSIS REPORT

FORM 174

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PHOTO ANALYSIS REPORT

CAPTIONED BY

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397500 1 24749 CIA-RDP78-05867A000300950034

| COUNTRY       |  | PROVINCE    |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------------|--|-------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|
| NEPAL         |  |             |  |             |  |         |  |         |  |         |  |         |  |
| 64            |  | ALF DIB C98 |  |             |  |         |  |         |  |         |  |         |  |
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| 8 5           |  | 4 5 E)      |  |             |  |         |  |         |  |         |  |         |  |
| ON T RAIL     |  |             |  |             |  |         |  |         |  |         |  |         |  |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 5 7 4     | 2    | 4       | 3     |              |

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2000/04/25 CIA-RDP78-05867A000300950034-6

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MALARIA SURVEY

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 4     | 2            |

PHOTO ANALYSIS REPORT

|                 |  |                                |  |             |  |                                |  |
|-----------------|--|--------------------------------|--|-------------|--|--------------------------------|--|
| 397502          |  | L4749                          |  | 2000/04/25  |  | CIA-RDP78-05867A000300950034-6 |  |
| NEPAL           |  |                                |  | PROVINCE    |  |                                |  |
| SUBJECT         |  | SUBJECT                        |  | SUBJECT     |  | SUBJECT                        |  |
| GRI             |  | M68                            |  | G A R H I   |  | D I S T R I C T                |  |
| K I N D H A R I |  | V I L L A G E                  |  | R E R B     |  | I N W I T E                    |  |
| D I C T         |  | P A R T                        |  | OF DISTRICT |  |                                |  |
| AUG             |  | 5.7                            |  | 4           |  | 2                              |  |
| DATE OF PHOTO   |  | TYPE                           |  | QUALITY     |  | CLASS                          |  |
| 5.7             |  | 4                              |  | 2           |  | 4                              |  |
| CAPTIONED BY    |  | NO. OF CARDS                   |  | SC          |  |                                |  |
| 2000/04/25      |  | CIA-RDP78-05867A000300950034-6 |  |             |  |                                |  |

STATINTL

FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]



[illegible]

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Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-637E

|         |  |         |  |          |  |          |  |           |  |
|---------|--|---------|--|----------|--|----------|--|-----------|--|
| 397507  |  | L 4749  |  | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
| 604     |  | C68     |  | C52      |  |          |  |           |  |
| GURKHA  |  | HA      |  | REF      |  | LIGIOUS  |  | DA        |  |
| NOES    |  | IN      |  | VIL      |  | AGE      |  |           |  |

(6, 10)

STATINTL

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|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| SEPT 5        |  | 7    |  | 4       |  | 2     |  | 4            |  |

CLASSIFICATION: SECRET  
 CAPTIONED BY: [REDACTED]  
 PHOTO ANALYSIS REPORT

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 SEPT 57    |  | 4    | 2       | 4     | 1            |
| CAPTIONED BY  |  |      |         |       |              |
| [REDACTED]    |  |      |         |       |              |

STATINTL

PHOTO ANALYSIS REPORT

[illegible]

**207510**

**PROVINCE**

# NEPAL

| SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GURKHA      | C68     | AKW     |         |         |         |         |         |         |         |
| B R I D G E | "       | T O     | V I     |         |         |         |         |         |         |
| L A G E     | "       |         |         |         |         |         |         |         |         |
| "           | "       |         |         |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO |        |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--------|---|------|---------|-------|--------------|
| 44C           | SEPT 5 | 7 | 4    | 2       | 4     | 2            |

**CAPTIONED BY**

# PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950054-6 1/E

| COUNTRY               |  | PROVINCE  |  | LATITUDE         |  | LONGITUDE   |  |
|-----------------------|--|-----------|--|------------------|--|-------------|--|
| NEPAL                 |  |           |  | 27 49 N          |  | 85 1 E      |  |
| AREA                  |  | SUBJECT   |  | SUBJECT          |  | SUBJECT     |  |
| DID                   |  | D/G       |  | (NIR)            |  | LOOKING     |  |
| THANKO                |  | T         |  | KATMANDU         |  | VALLEY      |  |
| OVER                  |  | K         |  | FROM 6500 FEET   |  |             |  |
| (27 39 N              |  | 85        |  | 3 E)             |  | ON TWO TREE |  |
| MOUNTAIN.             |  | PART 2 OF |  | 2 PART PANORAMA. |  |             |  |
| DATE OF PHOTO         |  | TYPE      |  | QUALITY          |  | CLASS       |  |
| MAY 58                |  | 4         |  | 2                |  | 4           |  |
| NO. OF CARDS          |  | 2         |  | 4                |  | 2           |  |
| CAPTIONED BY          |  | M. E. A.  |  |                  |  |             |  |
| PHOTO ANALYSIS REPORT |  |           |  |                  |  |             |  |

PHOTO Approved For Release 2000/04/25 : CIA-RDP78-05867A0003000850034-6

397512

M3945

PROVINCE

CHINA

KWANGTUNG

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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UTHS WITH SMALL LEVEL

PART 1 OF 2-PART PANORAMA

LED AREA IN FRONT. NO GUNS

SEEN IN POSITION. NEAR

SOUTHWEST POINT.

(2) (3)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

5 FEB

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25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

61400078-05867A0003000850034

FORM NO. 174

UNCLASSIFIED CONTROL

PHOTO ANALYSIS REPORT

FORM NO. 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT

GPO 938984 (20)

|                             |                |                       |         |                            |              |                         |         |
|-----------------------------|----------------|-----------------------|---------|----------------------------|--------------|-------------------------|---------|
| PHOTO NO.<br>397513         |                | LOT NO.<br>M3945      |         | MAP REFERENCE<br>C         |              | 78-05867A000300950034-6 |         |
| COUNTRY<br>CHINA            |                | PROVINCE<br>KWANGTUNG |         |                            |              |                         |         |
| AREA NO.<br>98/L            | SUBJECT<br>DRH | SUBJECT<br>4098       | SUBJECT | SUBJECT                    | SUBJECT      | SUBJECT                 | SUBJECT |
| N A M                       | T A U          | P E N                 | I N     | \$ U L                     | A            |                         | C       |
| A V E                       | M O U T H      | \$                    | A T     | #                          | ①            | ②                       | ③       |
| 2                           | N O            | G U N                 | \$      | \$                         | C E N.       | CREST OF SMALL          |         |
| PART 2 OF 2 - PART PANORAMA |                |                       |         | HILL (FIGURE 3) - CLEARED  |              |                         |         |
|                             |                |                       |         | OF SCRUB, & TRENCHES DUG   |              |                         |         |
|                             |                |                       |         | AROUND FORWARD SLOPE.      |              |                         |         |
| (2) (3)                     |                |                       |         | AREA NEAR SOUTHWEST POINT. |              |                         |         |
| DATE OF PHOTO               |                | TYPE                  | QUALITY | CLASS                      | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |         |
| 5 FEB                       | 5 9            | 4                     | 2       | C                          | 2            | 25X1A                   |         |
| CAPTIONED BY                |                |                       |         | 78-05867A000300950034-6    |              |                         |         |
| CONFIDENTIAL                |                |                       |         | CONFIDENTIAL               |              |                         |         |

|                         |  |                    |             |                    |                                 |                       |  |                            |  |
|-------------------------|--|--------------------|-------------|--------------------|---------------------------------|-----------------------|--|----------------------------|--|
| PHOTO NO. 97515         |  | M.3945             |             | C                  |                                 | LATITUDE 22           |  | LONGITUDE 113 53 E         |  |
| COUNTRY CHINA           |  | PROVINCE KWANGTUNG |             |                    |                                 |                       |  |                            |  |
| AREA NO. 981L           |  | SUBJECT D25        | SUBJECT D1B | SUBJECT D2H        | SUBJECT 2898                    |                       |  |                            |  |
| NAM                     |  | TAU                |             | PEN                |                                 | IN \$                 |  | UL A                       |  |
|                         |  |                    |             |                    |                                 | CB                    |  | MAT \$                     |  |
| PHOTO 97514             |  | LOT NO. M.3945     |             | MAP REFERENCE C    |                                 | LATITUDE 22           |  | LONGITUDE 113 53 E         |  |
| COUNTRY CHINA           |  | PROVINCE KWANGTUNG |             |                    |                                 |                       |  |                            |  |
| AREA NO. 981L           |  | SUBJECT D25        | SUBJECT D1B | SUBJECT D2H        | SUBJECT 2898                    | AKM                   |  |                            |  |
| NAM                     |  | TAU                |             | PEN                |                                 | IN \$                 |  | UL A                       |  |
| ING                     |  | ①                  |             | INDI               |                                 | CA TE \$              |  | \$ M A L                   |  |
| \$ H E                  |  | L T E R            |             | \$ E T             |                                 | INTO HILLSIDE BORDER- |  |                            |  |
| (FIG= FIGURE)           |  |                    |             |                    | ING TRACK WHICH LEADS BEHIND    |                       |  |                            |  |
|                         |  |                    |             |                    | HILL. FIGURE 2 INDICATES CAVE   |                       |  |                            |  |
|                         |  |                    |             |                    | ENTRANCE. NO GUN SEEN. FIGURE 3 |                       |  |                            |  |
| (2)-(3) (27)            |  |                    |             |                    | INDICATES TRACKS LEADING BEHIND |                       |  |                            |  |
|                         |  |                    |             |                    | HILL. NEAR SWINNEST POINT       |                       |  |                            |  |
| DATE OF PHOTO 278-05867 |  | QUALITY 2          |             | CLASS C            |                                 | NO. OF CARDS 5        |  | SOURCE OF PHOTOGRAPH 25X1A |  |
| CONFIDENTIAL            |  | NOFORN             |             | CAPTIONED BY 214 J |                                 |                       |  |                            |  |

Release 2000/04/25 CIA-RDP78-05867A0003000950034-8

|       |  |         |  |          |  |           |  |         |  |         |  |         |  |         |  |           |  |
|-------|--|---------|--|----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|-----------|--|
| 97515 |  | M.3945  |  | PROVINCE |  | KNANGTUNG |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | LONGITUDE |  |
| CHINA |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | 20°       |  |
| 981L  |  | D25     |  | D16      |  | D2H       |  | 1978    |  | N       |  | \$      |  | U       |  | L A       |  |
| N A M |  | T A U   |  | P E N    |  | I         |  | N       |  | L B     |  | M A T   |  | \$      |  | F         |  |
| I G   |  | O       |  | I        |  | N         |  | D       |  | I       |  | C A T   |  | L B     |  | M A T     |  |
| E D   |  | H       |  | U        |  | T         |  | H       |  | O       |  | U       |  | \$      |  | I         |  |

(FIGURE)

NG CPLA TROOPS  
CAVE ENTRANCES  
CAVE  
WITH AMMO SHELTER AT MOUTH  
NEAR SOUTHWEST POINT

(1) (2) (3)

|                                                    |  |      |  |         |  |       |  |              |  |        |  |       |  |
|----------------------------------------------------|--|------|--|---------|--|-------|--|--------------|--|--------|--|-------|--|
| DATE OF PHOTO                                      |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE |  | 26X4A |  |
| 5 9                                                |  | 4    |  | 2       |  | C     |  | 4            |  |        |  |       |  |
| CAPTIONED BY                                       |  |      |  |         |  |       |  |              |  |        |  |       |  |
| CONFIDENTIAL KOKORNAZ 74X 78-05867A0003000950034-8 |  |      |  |         |  |       |  |              |  |        |  |       |  |
| PHOTO ANALYSIS REPORT                              |  |      |  |         |  |       |  |              |  |        |  |       |  |

|                            |  |                       |  |                             |  |                     |  |                       |  |
|----------------------------|--|-----------------------|--|-----------------------------|--|---------------------|--|-----------------------|--|
| 397516                     |  | 2000/04/25            |  | CIA REF ID: A00030009500345 |  | LATITUDE: 34° 16' N |  | LONGITUDE: 108° 54' E |  |
| CHINA                      |  | SHENSI                |  | SUBJECT                     |  | SUBJECT             |  | SUBJECT               |  |
| 7911                       |  | 062                   |  | SUBJECT                     |  | SUBJECT             |  | SUBJECT               |  |
| H. S. I. - A. N.           |  | L. O. O. K. I. N. G.  |  | SUBJECT                     |  | SUBJECT             |  | SUBJECT               |  |
| C. I. T. Y.                |  | F. R. O. M.           |  | SUBJECT                     |  | SUBJECT             |  | SUBJECT               |  |
| A.                         |  | "                     |  | SUBJECT                     |  | SUBJECT             |  | SUBJECT               |  |
| PART 1 OF 10 PART PANORAMA |  | PROBABLY LOOKING GEN- |  | SUBJECT                     |  | SUBJECT             |  | SUBJECT               |  |
|                            |  | RALLY WEST            |  | SUBJECT                     |  | SUBJECT             |  | SUBJECT               |  |
|                            |  | (K)                   |  | SUBJECT                     |  | SUBJECT             |  | SUBJECT               |  |
| DATE OF PHOTO              |  | TYPE                  |  | QUALITY                     |  | CLASS               |  | NO. OF CARDS          |  |
| 5 9                        |  | 4                     |  | 2                           |  | C                   |  | 1                     |  |
| SOURCE OF PHOTOGRAPH       |  | 25X1A                 |  | CAPTIONED BY                |  | 5/4                 |  | 5/4                   |  |
| CONFIDENTIAL               |  | CONFIDENTIAL          |  | CONFIDENTIAL                |  | CONFIDENTIAL        |  | CONFIDENTIAL          |  |
| 174                        |  | CONTROL               |  | PHOTO ANALYSIS REPORT       |  | 5/4                 |  | 5/4                   |  |

[illegible]

|                              |         |                      |         |                              |                              |                  |         |                    |                       |
|------------------------------|---------|----------------------|---------|------------------------------|------------------------------|------------------|---------|--------------------|-----------------------|
| 397518                       |         | CLASS NO. 2000/04/25 |         | CIA-RDP78-05867A000200500365 |                              | LATITUDE 34 16 N |         | LONGITUDE 106 54 E |                       |
| COUNTRY CHINA                |         | PROVINCE SHENSI      |         |                              |                              |                  |         |                    |                       |
| AREA NO.                     | SUBJECT | SUBJECT              | SUBJECT | SUBJECT                      | SUBJECT                      | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT               |
| 2714                         | CL2     |                      |         |                              |                              |                  |         |                    |                       |
| W I - A N                    |         |                      |         | L O O K I N G                |                              |                  |         | O V E R            |                       |
| C I T Y                      |         |                      |         | F R O M                      |                              |                  |         | D R U M            |                       |
|                              |         |                      |         |                              |                              |                  |         | T O W N            |                       |
|                              |         |                      |         |                              |                              |                  |         |                    | PROBABLY LOOKING WEST |
| PART 3 OF 12 - PART PANORAMA |         |                      |         |                              |                              |                  |         |                    |                       |
| (6)                          |         |                      |         |                              |                              |                  |         |                    |                       |
| DATE OF PHOTO                | TYPE    | QUALITY              | CLASS   | NO. OF CARDS                 | SOURCE OF PHOTOGRAPH         |                  |         |                    |                       |
| 5 7                          | 4       | 2                    | C       | 1                            | 25X1A                        |                  |         |                    |                       |
| CONFIDENTIAL NOFORN          |         |                      |         |                              | CAPTIONED BY 241             |                  |         |                    |                       |
| 174 CONTINUED CONTROL        |         |                      |         |                              | CIA-RDP78-05867A000300960034 |                  |         |                    |                       |
| PHOTO ANALYSIS REPORT        |         |                      |         |                              |                              |                  |         |                    |                       |

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|---------------------------------|--|-------------------------------|--|-------------------------------|--|----------------------------|--|
| APPROVED FOR RELEASE 2000/04/25 |  | CIA ID 578-05867A000300950034 |  | LATITUDE                      |  | LONGITUDE                  |  |
| 17319                           |  | 13946                         |  | 39 16 N                       |  | 108 54 E                   |  |
| COUNTRY                         |  | PROVINCE                      |  |                               |  |                            |  |
| CHINA                           |  | SHENSI                        |  |                               |  |                            |  |
| SUBJECT                         |  | SUBJECT                       |  | SUBJECT                       |  | SUBJECT                    |  |
| TIL                             |  | CL2                           |  |                               |  |                            |  |
| I - AN                          |  | L O O K I N G                 |  | O V E R                       |  |                            |  |
| T Y                             |  | F R O M                       |  | D R U M                       |  | I O W E                    |  |
|                                 |  |                               |  |                               |  | PROBABLY LOOKING NORTHWEST |  |
| PART 4 OF 7 PART PANORAMA       |  |                               |  |                               |  |                            |  |
| (6)                             |  |                               |  |                               |  |                            |  |
| DATE OF PHOTO                   |  | TYPE                          |  | QUALITY                       |  | CLASS                      |  |
| 5 7                             |  | 4                             |  | 2                             |  | C                          |  |
| NO. OF CARDS                    |  | SOURCE OF PHOTOGRAPH          |  |                               |  |                            |  |
| 1                               |  | 25X1A                         |  |                               |  |                            |  |
| CAPTIONED BY                    |  | CAPTIONED BY                  |  |                               |  |                            |  |
| CONFIDENTIAL                    |  | CONFIDENTIAL                  |  | CIA ID 578-05867A000300950034 |  |                            |  |
| FORM NO. 174                    |  | CONTINUED CONTROL             |  | PHOTO ANALYSIS REPORT         |  |                            |  |





FORM NO. 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT

|                                                                                                                               |  |                |  |                 |  |         |  |              |  |                      |  |                 |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------|--|---------|--|--------------|--|----------------------|--|-----------------|--|
| 397522                                                                                                                        |  | LOT NO. M 3946 |  | C               |  | 34      |  | H. N         |  | 108                  |  | 54 E            |  |
| COUNTRY CHINA                                                                                                                 |  |                |  | PROVINCE SHENSI |  |         |  |              |  |                      |  |                 |  |
| 7316                                                                                                                          |  | 662            |  | SUBJECT         |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  | SUBJECT         |  |
| H S I - A N                                                                                                                   |  | L O O K I N G  |  | O V E R         |  | R       |  | E I T Y      |  | F R O M              |  | D R U M T O W N |  |
| R                                                                                                                             |  | PROBABLY       |  | LOOKING NORTH   |  |         |  |              |  |                      |  |                 |  |
| PART 7 OF 7 PART PANORAMA                                                                                                     |  |                |  |                 |  |         |  |              |  |                      |  |                 |  |
| (6)                                                                                                                           |  |                |  |                 |  |         |  |              |  |                      |  |                 |  |
| DATE OF PHOTO                                                                                                                 |  | TYPE           |  | QUALITY         |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |                 |  |
| 5 9                                                                                                                           |  | 4              |  | 2               |  | C       |  | 1            |  | 25X1A                |  |                 |  |
| <div style="display: flex; justify-content: space-between;"> <span>CONFIDENTIAL</span> <span>05867A000300950034</span> </div> |  |                |  |                 |  |         |  |              |  |                      |  |                 |  |
| FORM NO. 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT                                                                          |  |                |  |                 |  |         |  |              |  |                      |  |                 |  |

|                                                                 |         |         |                         |              |                      |         |         |         |         |
|-----------------------------------------------------------------|---------|---------|-------------------------|--------------|----------------------|---------|---------|---------|---------|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A0003009500346 |         |         |                         |              |                      |         |         |         |         |
| 397523                                                          | M 3946  |         | C                       |              | 34                   | 16 N    | 108     | 34 E    |         |
| COUNTRY                                                         |         |         | PROVINCE                |              |                      |         |         |         |         |
| CHINA                                                           |         |         | SHENSI                  |              |                      |         |         |         |         |
| AREA NO.                                                        | SUBJECT | SUBJECT | SUBJECT                 | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 7311                                                            | C62     | AKC     |                         |              |                      |         |         |         |         |
| H I - A N                                                       | L O O   | K I N G | O V E R                 |              |                      |         |         |         |         |
| C I T Y                                                         | F R O M | D R U M | T O W N                 |              |                      |         |         |         |         |
| A                                                               |         |         | PROBABLY LOOKING NORTH. |              |                      |         |         |         |         |
| PART 1 OF 4-PART PANORAMA                                       |         |         |                         |              |                      |         |         |         |         |
| (4) (32)                                                        |         |         |                         |              |                      |         |         |         |         |
| DATE OF PHOTO                                                   | TYPE    | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |         |
| 5-9                                                             | 4       | 2       | C                       | 2            | 25X1A                |         |         |         |         |
| CONFIDENTIAL NOFORN EYES ONLY                                   |         |         |                         |              |                      |         |         |         |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |               |  |      |         |       |              |                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|------|---------|-------|--------------|----------------------|--|
| FORM NO. 174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |
| 1 JUN 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 57            |  | 4    | 2       | C     | 2            | 25X1A                |  |
| FORM NO. 174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |
| 1 JUN 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 57            |  | 4    | 2       | C     | 2            | 25X1A                |  |
| <p> <b>CONFIDENTIAL</b><br/>         REFERENCE: 05867A000300950024-6<br/>         LATITUDE: 39 16 N<br/>         LONGITUDE: 100 31 E<br/>         COUNTRY: CHINA<br/>         PROVINCE: SHENSI<br/>         SUBJECT: ZHIL G62 AKC<br/>         SUBJECT: L O O K I N G<br/>         SUBJECT: O V E R<br/>         SUBJECT: C I T Y F R O M<br/>         SUBJECT: D R U M T O W N<br/>         SUBJECT: PROBABLY LOOKING<br/>         SUBJECT: PART 2 OF 4 PART PANORAMA<br/>         SUBJECT: NORTHEAST<br/>         (6) (327)       </p> |  |               |  |      |         |       |              |                      |  |
| <p>         REFERENCE: 05867A000300950024-6<br/>         LATITUDE: 39 16 N<br/>         LONGITUDE: 100 31 E<br/>         COUNTRY: CHINA<br/>         PROVINCE: SHENSI<br/>         SUBJECT: ZHIL G62 AKC<br/>         SUBJECT: L O O K I N G<br/>         SUBJECT: O V E R<br/>         SUBJECT: C I T Y F R O M<br/>         SUBJECT: D R U M T O W N<br/>         SUBJECT: PROBABLY LOOKING<br/>         SUBJECT: PART 2 OF 4 PART PANORAMA<br/>         SUBJECT: NORTHEAST<br/>         (6) (327)       </p>                          |  |               |  |      |         |       |              |                      |  |

|                                                                                                            |         |         |         |          |                         |                        |         |         |         |
|------------------------------------------------------------------------------------------------------------|---------|---------|---------|----------|-------------------------|------------------------|---------|---------|---------|
| PHOTO Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6<br>897525 170946 C 34 16 N 103 34 E |         |         |         |          |                         |                        |         |         |         |
| COUNTRY                                                                                                    |         | CHINA   |         | PROVINCE |                         | SHENBI                 |         |         |         |
| AREA NO.                                                                                                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT                 | SUBJECT                | SUBJECT | SUBJECT | SUBJECT |
| 201L                                                                                                       | 062     |         |         |          |                         |                        |         |         |         |
| W                                                                                                          | 3       | I       | -       | A        | N                       | L                      | O       | O       | K       |
| E                                                                                                          | I       | T       | "       | Y        | A                       | R                      | O       | M       | D       |
| R                                                                                                          |         |         |         |          |                         |                        |         |         |         |
|                                                                                                            |         |         |         |          |                         | PROBABLY LOOKING NORTH |         |         |         |
| PART 3 OF 4 PART PANORAMA                                                                                  |         |         |         |          |                         | EAST.                  |         |         |         |
| (6)                                                                                                        |         |         |         |          |                         |                        |         |         |         |
| DATE OF PHOTO                                                                                              |         | TYPE    | QUALITY | CLASS    | NO. OF CARDS            | SOURCE OF PHOTOGRAPH   |         |         |         |
| 5 7                                                                                                        |         | 4       | 2       | C        | 1                       | 25X1A                  |         |         |         |
| CLASSIFICATION                                                                                             |         |         |         |          | CAPTIONED BY            |                        |         |         |         |
| CONFIDENTIAL                                                                                               |         |         |         |          | 62-05867A000300950034-6 |                        |         |         |         |
| FORM NO. 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT                                                       |         |         |         |          |                         |                        |         |         |         |

|             |               |          |         |                        |         |         |         |
|-------------|---------------|----------|---------|------------------------|---------|---------|---------|
| 97026       |               | M 3946   | C       | 39                     | 16 N    | 108     | 34E     |
| COUNTRY     |               | PROVINCE |         |                        |         |         |         |
| CHINA       |               | SHENSI   |         |                        |         |         |         |
| AREA NO.    | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT                | SUBJECT | SUBJECT | SUBJECT |
| 291L        | 662           |          |         |                        |         |         |         |
| N A I - A N | L O O K I N G | O V E R  |         |                        |         |         |         |
| B I T Y     | A R O M       | D R U M  | T O W E |                        |         |         |         |
| "           | "             | "        | "       |                        |         |         |         |
|             |               |          |         | PROBABLY LOOKING GENER |         |         |         |

PART 4 OF 4 PART PANORAMA

# ALLY EAST

(6)

|                |  |              |         |                          |              |                      |
|----------------|--|--------------|---------|--------------------------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS                    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 7            |  | 4            | 2       | C                        | 1            | 25X1A                |
| CLASSIFICATION |  | CAPTIONED BY |         | FBI-05867A000300950034 6 |              |                      |
| CONFIDENTIAL   |  | CONFIDENTIAL |         | CONFIDENTIAL             |              |                      |
| FORM NO. 174   |  | CONTROL      |         | PHOTO ANALYSIS REPORT    |              |                      |
| 1 JUL 68       |  |              |         | FBI-05867A000300950034 6 |              |                      |

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|---------------------------|--|--------------|--|-------------------|--|-----------------------|--|----------------------|--|---------|--|--------------|--|----------------------|--|
| REF ID: A66030            |  | FORM NO. 174 |  | DATE OF PHOTO     |  | TYPE                  |  | QUALITY              |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 397527                    |  | M 3946       |  | 59                |  | 4                     |  | 2                    |  | C       |  | 1            |  | 25X1A                |  |
| ENHANCING                 |  | SUBJECT      |  | SUBJECT           |  | SUBJECT               |  | SUBJECT              |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  |
| TAIL                      |  | 662          |  | L O O K I N G     |  | O V E R               |  | R                    |  | C I T Y |  | F R O M      |  | D R U M T O W N      |  |
| R                         |  | "            |  | "                 |  | "                     |  | "                    |  | "       |  | "            |  | "                    |  |
| PART 1 OF 4 PART PANORAMA |  |              |  |                   |  |                       |  |                      |  |         |  |              |  |                      |  |
| (6)                       |  |              |  |                   |  |                       |  |                      |  |         |  |              |  |                      |  |
| CLASSIFICATION            |  | CONFIDENTIAL |  | REF ID: A66030    |  | FORM NO. 174          |  | DATE OF PHOTO        |  | TYPE    |  | QUALITY      |  | CLASS                |  |
| 1 JUN 58                  |  | 174          |  | CONTINUED CONTROL |  | PHOTO ANALYSIS REPORT |  | 6-05867A000300950034 |  |         |  |              |  |                      |  |

|                                                                   |         |          |                          |                  |                      |
|-------------------------------------------------------------------|---------|----------|--------------------------|------------------|----------------------|
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A0003000950034-6 |         | LATITUDE |                          | LONGITUDE        |                      |
| 397528                                                            | M 3946  | C        | 34                       | 21               | 51 E                 |
| COUNTRY                                                           |         | PROVINCE |                          |                  |                      |
| CHINA                                                             |         | SHANGAI  |                          |                  |                      |
| ADRAING                                                           | SUBJECT | SUBJECT  | SUBJECT                  | SUBJECT          | SUBJECT              |
| 231L                                                              | 642     |          |                          |                  |                      |
| Y                                                                 | I       | A        | N                        | L                | O                    |
| G                                                                 | I       | T        | Y                        | F                | R                    |
|                                                                   |         |          |                          | O                | M                    |
|                                                                   |         |          |                          | D                | R                    |
|                                                                   |         |          |                          | U                | M                    |
|                                                                   |         |          |                          | T                | O                    |
|                                                                   |         |          |                          | W                | E                    |
|                                                                   |         |          |                          | PROBABLY LOOKING |                      |
|                                                                   |         |          |                          | EAST.            |                      |
| PART 2 OF 4 PART PANORAMA                                         |         |          |                          |                  |                      |
| (6)                                                               |         |          |                          |                  |                      |
| DATE OF PHOTO                                                     | TYPE    | QUALITY  | CLASS                    | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
| 59                                                                | 4       | 2        | C                        | 1                | 25X1A                |
| CLASSIFICATION                                                    |         |          | CAPTIONED BY             |                  |                      |
| CONFIDENTIAL                                                      |         |          | 78-05867A0003000950034-6 |                  |                      |
| 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT                       |         |          |                          |                  |                      |



|                                             |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
|---------------------------------------------|--|--------------|--|--------------|--|-----------------------|--|--------------|--|----------------------|--|-----------------------|--|---------|--|--|--|
| 397530                                      |  |              |  |              |  | M 5146 C              |  |              |  |                      |  | 78-05867A000300950034 |  |         |  |  |  |
| COUNTRY<br>CHINA                            |  |              |  |              |  | PROVINCE<br>SHENSI    |  |              |  |                      |  |                       |  |         |  |  |  |
| AIRFIELD                                    |  | SUBJECT      |  | SUBJECT      |  | SUBJECT               |  | SUBJECT      |  | SUBJECT              |  | SUBJECT               |  | SUBJECT |  |  |  |
| TUL                                         |  | CLL          |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
| H I T A N                                   |  | L O K I N G  |  | O V E R      |  | R                     |  |              |  |                      |  |                       |  |         |  |  |  |
| E I T Y                                     |  | F R O M      |  | D R U M      |  | T O W N               |  |              |  |                      |  |                       |  |         |  |  |  |
|                                             |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
|                                             |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
| PART 4 OF 4 PART HANGKAM                    |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
|                                             |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
|                                             |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
| (4)                                         |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
|                                             |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |
| DATE OF PHOTO                               |  | TYPE         |  | QUALITY      |  | CLASS                 |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |                       |  |         |  |  |  |
| 5 9 4                                       |  | 2            |  | C            |  | 1                     |  | 25X1A        |  |                      |  |                       |  |         |  |  |  |
| CLASSIFICATION                              |  | CONFIDENTIAL |  | CAPTIONED BY |  | 78-05867A000300950034 |  |              |  |                      |  |                       |  |         |  |  |  |
| 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT |  |              |  |              |  |                       |  |              |  |                      |  |                       |  |         |  |  |  |

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|-------------------------------------------------------------------------------|--|--|--|--|------------------|--|--|--|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950032-6<br>174       |  |  |  |  |                  |  |  |  |  |
| COUNTRY CHINA<br>PROVINCE SHENSI                                              |  |  |  |  | 34 16 N 102 34 E |  |  |  |  |
| SUBJECT 1. AN L O O K I N G O V E R<br>2. T T P R O M D R U M T O W N E       |  |  |  |  |                  |  |  |  |  |
| PART 1 OF 15 PART PANORAMA PRECARLY LOOKING SOUTHEAST                         |  |  |  |  |                  |  |  |  |  |
| (6)                                                                           |  |  |  |  |                  |  |  |  |  |
| DATE OF PHOTO 5 7 1 2 C 1<br>TYPE 1<br>QUALITY 2<br>CLASS C<br>NO. OF CARDS 1 |  |  |  |  |                  |  |  |  |  |
| SOURCE OF PHOTOGRAPH 25X1A                                                    |  |  |  |  |                  |  |  |  |  |
| CAPTIONED BY 68-05867A000300950034                                            |  |  |  |  |                  |  |  |  |  |
| CONFIDENTIAL NOFORN<br>CONTINUED CONTROL PHOTO ANALYSIS REPORT                |  |  |  |  |                  |  |  |  |  |

|                                                                                                                         |  |      |  |         |       |              |                      |
|-------------------------------------------------------------------------------------------------------------------------|--|------|--|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                                                                           |  | TYPE |  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 87                                                                                                                      |  | 1    |  | 2       | C     | 1            | 25X1A                |
| <div style="display: flex; justify-content: space-between;"> <span>CONFIDENTIAL</span> <span>CONFIDENTIAL</span> </div> |  |      |  |         |       |              |                      |
| <div style="display: flex; justify-content: space-between;"> <span>174</span> <span>PHOTO ANALYSIS REPORT</span> </div> |  |      |  |         |       |              |                      |

|                                                        |  |                  |  |                                |  |            |  |              |  |                      |  |            |  |            |  |
|--------------------------------------------------------|--|------------------|--|--------------------------------|--|------------|--|--------------|--|----------------------|--|------------|--|------------|--|
| REF ID: A97533                                         |  | CASE: 2000/04/25 |  | CIA-RDP78-05867A000300950034-6 |  | CLASS: C   |  | 34           |  | 16 N                 |  | 108 W      |  | 54 E       |  |
| COUNTRY: CHINA                                         |  |                  |  | PROVINCE: SHENSI               |  |            |  |              |  |                      |  |            |  |            |  |
| SUBJECT: 731L                                          |  | SUBJECT: 1662    |  | SUBJECT: 1                     |  | SUBJECT: 1 |  | SUBJECT: 1   |  | SUBJECT: 1           |  | SUBJECT: 1 |  | SUBJECT: 1 |  |
| H I T - A N                                            |  | L O O K          |  | I N G                          |  | O V E R    |  |              |  |                      |  |            |  |            |  |
| C I T Y                                                |  | F R O M          |  | D R U M                        |  | T O W N    |  |              |  |                      |  |            |  |            |  |
| R                                                      |  |                  |  |                                |  |            |  |              |  |                      |  |            |  |            |  |
| PROBABLY LOOKING SOUTH                                 |  |                  |  |                                |  |            |  |              |  |                      |  |            |  |            |  |
| PART 3 OF 5 PARTS PANORAMA                             |  |                  |  |                                |  |            |  |              |  |                      |  |            |  |            |  |
| (6)                                                    |  |                  |  |                                |  |            |  |              |  |                      |  |            |  |            |  |
| DATE OF PHOTO                                          |  | TYPE             |  | QUALITY                        |  | CLASS      |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |            |  |            |  |
| 5 9                                                    |  | 4                |  | 2                              |  | C          |  | 1            |  | 25X1A                |  |            |  |            |  |
| CAPTIONED BY: [REDACTED]                               |  |                  |  |                                |  |            |  |              |  |                      |  |            |  |            |  |
| CONFIDENTIAL - NOFORN - CIA-RDP78-05867A000300950034-6 |  |                  |  |                                |  |            |  |              |  |                      |  |            |  |            |  |
| 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT            |  |                  |  |                                |  |            |  |              |  |                      |  |            |  |            |  |

|                                                                                                      |      |               |     |          |  |         |  |             |  |
|------------------------------------------------------------------------------------------------------|------|---------------|-----|----------|--|---------|--|-------------|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-8<br>397534 M 3146 C 34 16 N 108 54 E |      |               |     |          |  |         |  |             |  |
| COUNTRY                                                                                              |      | CHINA         |     | PROVINCE |  | SHENSI  |  |             |  |
| AREA NO                                                                                              | 731L | SUBJECT       | 662 | SUBJECT  |  | SUBJECT |  | SUBJECT     |  |
| W 3 1 - A N                                                                                          |      | L O O K I N G |     | O V E R  |  | C I T Y |  | R A O M     |  |
| D R U M                                                                                              |      | T O W E R     |     |          |  |         |  |             |  |
| PROBABLY LOOKING GEN-<br>PART 4 OF 5 PARTS PANORAMA REALLY SOUTH.                                    |      |               |     |          |  |         |  |             |  |
| (6)                                                                                                  |      |               |     |          |  |         |  |             |  |
| DATE OF PHOTO                                                                                        |      | TYPE          |     | QUALITY  |  | CLASS   |  | NO OF CARDS |  |
| 5 9                                                                                                  |      | 4             |     | 2        |  | C       |  | 1           |  |
| SOURCE OF PHOTOGRAPH                                                                                 |      |               |     |          |  |         |  | 25X1A       |  |
| CAPTIONED BY<br>CONFIDENTIAL - NO DISSEM - CIA-RDP78-05867A000300950034-8                            |      |               |     |          |  |         |  |             |  |
| CONTINUED CONTROL PHOTO ANALYSIS REPORT                                                              |      |               |     |          |  |         |  |             |  |



Declassified by Release 2000/04/25 CIA-RDP78-05867A000300950034-8  
 397536 M 3946 C 34 16 N 108 54E

| COUNTRY     |  | PROVINCE |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------|--|----------|--|---------|--|-----------|--|---------|--|---------|--|---------|--|
| CHINA       |  | SHENSI   |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 731L        |  | C6B      |  | C41     |  |           |  |         |  |         |  |         |  |
| H S I F A N |  |          |  | D R U M |  | T O W E R |  |         |  |         |  |         |  |
|             |  |          |  |         |  |           |  |         |  |         |  |         |  |
|             |  |          |  |         |  |           |  |         |  |         |  |         |  |

(6) (10)

| DATE OF PHOTO                                                                   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| 5 9                                                                             | 4    | 2       | C     | 2            | 25X1A                |
| <div style="background-color: black; width: 100%; height: 20px;"></div>         |      |         |       |              |                      |
| CONFIDENTIAL NOFORN CAPTIONED BY<br>174 CONTINUED CONTROL PHOTO ANALYSIS REPORT |      |         |       |              |                      |

|                                        |           |                                |         |
|----------------------------------------|-----------|--------------------------------|---------|
| APPROVED FOR RELEASE 2009/04/25        |           | CIA-RDP78-05867A000300950034-6 |         |
| 37537                                  |           | 38 39 40 41                    |         |
| COUNTRY                                |           | PROVINCE                       |         |
| CHINA                                  |           | HOPEI                          |         |
| AREA NO.                               | SUBJECT   | SUBJECT                        | SUBJECT |
| 231L                                   | ALA       | A4Q                            | AJD     |
| 284                                    | 3CP       | A6P                            |         |
| T A - K U                              | H S       | I N K                          | A N G   |
| O R                                    | A R E A   | L O O K I N G                  | \$      |
| \$ E                                   | A B O V E | N E W                          | LOCK    |
| SEE 5 ON SKETCH, CIA# [A] B. SLUKE     |           |                                |         |
| SITES ASTRIDE HAI HO, FIG 7 OF SKETCH  |           |                                |         |
| CIA# [A] C. OLD ICH. D. WORKERS        |           |                                |         |
| WITH HAND TRUCKS ON SMALL GAUGE TRACK. |           |                                |         |
| FOR FURTHER INFORMATION SEE REPORT.    |           |                                |         |
| DATE OF PHOTO                          | TYPE      | QUALITY                        | CLASS   |
| 18 JAN                                 | 5         | 9                              | 4       |
| 2                                      | C         | 6                              |         |
| SOURCE OF PHOTOGRAPH                   |           | 25X1A                          |         |
| CLASSIFICATION                         |           | CAPTIONED BY                   |         |
| CONFIDENTIAL                           |           | ZALB                           |         |
| 2009/04/25                             |           | CIA-RDP78-05867A000300950034-6 |         |
| 174                                    |           | PHOTO ANALYSIS REPORT          |         |



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397539 M3951 SERIES L 100 22 RBN 114 37E

| COUNTRY       | PROVINCE  | AREA NO. | SUBJECT      | SUBJECT | SUBJECT | SUBJECT                  | SUBJECT | SUBJECT | SUBJECT |
|---------------|-----------|----------|--------------|---------|---------|--------------------------|---------|---------|---------|
| CHINA         | KWANGTUNG | 931L     | 398          | 20      | 2GT     | AKZ                      | DRC     |         |         |
| T O - N I N G |           |          | I \$ L A N D |         |         | L O O K                  |         |         |         |
| I N G N       |           |          | F I G        |         |         | A A B O U T S            |         |         |         |
| O \$ H A L L  |           |          | B U I L      |         |         | DINGS OCCUPIED BY TROOPS |         |         |         |

FIG 2 FIGURE

"B"; NEW ROAD TO PEI-KAU, C; 3 CAVES

PART 1 OF 3 PART PANORAMA OR UNDERGROUND TUNNELS. "D"; LEVELLED AREA

FOR CONSTRUCTION. FOR FURTHER INFORMATION

(2) (3) (28)

SEE REPORT.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

8-APR

5

9

4

3

C

4

25X1A

CLASSIFICATION

CONFIDENTIAL

NOFORN

CAPTIONED BY

2263

78-05867A000300950034

73 CONTINUED CONTROL

PHOTO ANALYSIS REPORT

572

(S) (U) (R) (A) (C) (E) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

897549 For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

M3951

SERIES L 500

2R

28N

114

37E

COUNTRY CHINA PROVINCE KWANG-TUNG

AREA NO. 981L SUBJECT AK3 398 2AR ORC

T O - N I N G I S L A N D L O O K

I N G N A E & F , N E W R O A D

D T O P E I - K A U G ; OBSERVATION POST;

ABOUT 20 MAN ARMY GARRISON.

(PART 12 OF 2-PART PANORAMA)

H ; POSITION OF SECOND ROAD.

FOR FURTHER INFORMATION SEE

REPORT.

(R) (S) (RS)

DATE OF PHOTO TYPE QUALITY CLASS NO OF CARDS SOURCE OF PHOTOGRAPH

8 APR 59 4 3 C 4 25X1A

CONFIDENTIAL

NOFORN

78-05867A000300950034-6

CONTINUED CONTROL PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|                                   |                       |                              |                       |                |                          |         |         |
|-----------------------------------|-----------------------|------------------------------|-----------------------|----------------|--------------------------|---------|---------|
| COUNTRY<br><b>KWANGTUNG CHINA</b> |                       | PROVINCE<br><b>KWANGTUNG</b> |                       |                |                          |         |         |
| AREA NO.<br><b>981L</b>           | SUBJECT<br><b>398</b> | SUBJECT<br><b>ALF</b>        | SUBJECT<br><b>D2H</b> | SUBJECT        | SUBJECT                  | SUBJECT | SUBJECT |
| <b>N A M</b>                      | <b>T A U</b>          | <b>P E N</b>                 | <b>I N</b>            | <b>S U L A</b> | <b>C</b>                 |         |         |
| <b>O A S T A L</b>                | <b>F O R T</b>        | <b>I F</b>                   | <b>I C A T</b>        | <b>I O N</b>   |                          |         |         |
| <b>S</b>                          |                       |                              |                       |                | <b>1. CAVE OR TUNNEL</b> |         |         |

ENTRANCE 2. LEVELED GROUND CONNECTED BY PATHS LEADING TO IT. 398 CAVE OR TUNNEL ENTRANCE. 5. LEVELED GROUND. PART OF 2 PART PANORAMA. FOR FURTHER LOCATION SEE SKETCH.

|               |           |          |          |          |              |    |
|---------------|-----------|----------|----------|----------|--------------|----|
| DATE OF PHOTO |           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SO |
| <b>18 JAN</b> | <b>59</b> | <b>4</b> | <b>2</b> | <b>C</b> | <b>3</b>     |    |

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COUNTRY 113 M394 1 C 32 38N 113 53E  
PROVINCE KWANGTUNG KWANGTUNG

| AREA NO.    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-------------|------------|------------|------------|----------|----------|----------|----------|----------|
| <u>981L</u> | <u>398</u> | <u>260</u> | <u>D2H</u> |          |          |          |          |          |
| <u>NAM</u>  | <u>TAL</u> | <u>P</u>   | <u>E</u>   | <u>N</u> | <u>I</u> | <u>N</u> | <u>8</u> | <u>U</u> |
| <u>O</u>    | <u>A</u>   | <u>S</u>   | <u>T</u>   | <u>A</u> | <u>L</u> | <u>F</u> | <u>O</u> | <u>R</u> |
| <u>\$</u>   |            |            |            |          |          |          |          |          |

6. FOUR MATCHED  
HUTS. PART 2 OF 2 PART PANORAMA: FOR FURTHER  
LOCATION SEE SKETCH CIA

237 25X1A  
DATE OF PHOTO 18 JAN 5 9 4 2 C 3  
TYPE 4 2 C 3  
QUALITY 2 C 3  
CLASS 2 C 3  
NO OF CANES 2 C 3

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|                     |                |                       |                |         |         |                |         |
|---------------------|----------------|-----------------------|----------------|---------|---------|----------------|---------|
| PHOTO NO.<br>397543 |                | M 394                 |                | C       |         | 22 28N 113 53E |         |
| COUNTRY<br>CHINA    |                | PROVINCE<br>KWANGTUNG |                |         |         |                |         |
| AREA NO.<br>9811    | SUBJECT<br>398 | SUBJECT<br>2GD        | SUBJECT<br>D2H | SUBJECT | SUBJECT | SUBJECT        | SUBJECT |
| N A M               | T A U          | P E N                 | N A            | L L L A |         |                | C       |
| O A B               | I A L          | F C A                 | T F            | I       | I       | I              | A       |

1. LEVELED  
GROUND WHERE MATCHED IS LOCATED. FOR  
FURTHER LOCATION SEE SKETCH C/H

|                |   |   |      |         |              |              |
|----------------|---|---|------|---------|--------------|--------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 18 JAN         | 5 | 9 | 4    | 2       | C            | 24           |
| CLASSIFICATION |   |   |      |         | CAPTIONED IN |              |

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FORM NO. 17A PREVIOUS EDITIONS OBSOLETE PHOTO ANALYSIS REPORT

GPO 538984 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|                         |                      |                       |                       |                       |                       |           |           |           |           |
|-------------------------|----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------|-----------|-----------|-----------|
| COUNTRY<br><i>CHINA</i> |                      | PROVINCE              |                       |                       |                       |           |           |           |           |
| AREA NO.<br><i>111</i>  | SUBJECT<br><i>70</i> | SUBJECT<br><i>DLF</i> | SUBJECT<br><i>2L2</i> | SUBJECT<br><i>21G</i> | SUBJECT<br><i>D2H</i> | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
| <i>21</i>               | <i>M</i>             | <i>11</i>             | <i>10</i>             | <i>10</i>             | <i>10</i>             | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> |
| <i>20</i>               | <i>11</i>            | <i>10</i>             | <i>10</i>             | <i>10</i>             | <i>10</i>             | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> |
| <i>1</i>                | <i>10</i>            | <i>10</i>             | <i>10</i>             | <i>10</i>             | <i>10</i>             | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> |

1. GUN UNDER TENT,  
COVERED WITH CAMOUFLAGE NETTING. 2. PATH  
LEADING FROM GUN POSITION TO SEA SHORE. 3. CAVE  
NEAR SEA SHORE. FOR FURTHER LOCATION SEE SKETCH ON --.

|               |  |              |          |          |              |
|---------------|--|--------------|----------|----------|--------------|
| DATE OF PHOTO |  | TYPE         | QUALITY  | CLASS    | NO. OF CARDS |
| <i>(23)</i>   |  | <i>25X1A</i> |          |          | <i>5</i>     |
| <i>100</i>    |  | <i>1</i>     | <i>1</i> | <i>1</i> | <i>1</i>     |

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COUNTRY CHINA PROVINCE KWANG-TUNG

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 9816     | 398     | ALF     | 216     | 1211    |         |         |         |         |         |
| NAM      | TAU     |         | PEN     | N       |         |         |         |         |         |
| OAS      | TAL     |         | F       | O       | R       | T       | I       | F       | I       |
|          |         |         |         |         |         |         |         |         |         |

1. FOOTPATH LEADING TO CREST OF HILL. 2. CONCRETE BUILDING. 3. GUN SITED BENEATH TENT. 4. CAVE OPENING. 5. STEPS JOINING FOOTPATHS AT 6 AND 7. 6. FOOTPATH. 7. AREA OF LEVELED GROUND. 8. CAVE. 9. NETWORK OF BAMBOO POLES & NETTING. 10. GROUP OF 3-4 HOUSES OCCUPIED BY CPLA TROOPS. (2, 3, 232) FOR FURTHER LOCATION

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 JAN        | 5    | 9       | 4     | 2            |

CLASSIFICATION: Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

Approved For Release 2000/04/25 : CIA-RDP78-05868A000300950054-6

|          |         |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 9814     | 398     | AKV     | C68     | D314    |         |         |         |         |

DECLASSIFICATION

15300 TRAFFIC 15300-10 ALONG EMBANKMENT TO BRIDGE OF HILL

2. NATIVE VILLAGE. S. ROAD FOR DEER TRAPPER 14. LIVED & GROUND.

4 PART PANORAMA. FOR FURTHER LOCATION SEE SKETCH CIA—  
25X1A

|  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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FORM NO. 104 USE PREVIOUS EDITIONS **PHOTO ANALYSIS REPORT**

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|                                                                  |                |                     |                |                |              |         |         |         |         |
|------------------------------------------------------------------|----------------|---------------------|----------------|----------------|--------------|---------|---------|---------|---------|
| COUNTRY<br>CHINA                                                 |                | PROVINCE<br>SICHUAN |                |                |              |         |         |         |         |
| AREA NO.<br>1816                                                 | SUBJECT<br>398 | SUBJECT<br>AKV      | SUBJECT<br>267 | SUBJECT<br>D2H | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N 11M                                                            | T 11           | 11                  | 11             | 11             | 11           | 11      | 11      | 11      | 11      |
| O 11                                                             | T 11           | 11                  | 11             | 11             | 11           | 11      | 11      | 11      | 11      |
| 4                                                                | 4              | 4                   | 4              | 4              | 4            | 4       | 4       | 4       | 4       |
| 4. LEVELED GROUND                                                |                |                     |                |                |              |         |         |         |         |
| 5. BRICK AND TILE HOUSE FOR C. PLA TROOPS. 697 CAVE              |                |                     |                |                |              |         |         |         |         |
| 8. ROAD FIT FOR JEEPS LEADING TO CAVE AND HILL TOP               |                |                     |                |                |              |         |         |         |         |
| GUN POSITIONS. PART 2 OF 4 PART PANORAMA.                        |                |                     |                |                |              |         |         |         |         |
| FOR FURTHER LOCATION SEE SKETCH CIA                              |                |                     |                |                |              |         |         |         |         |
| (7, 23, 28) 25X1A                                                |                |                     |                |                |              |         |         |         |         |
| DATE OF PHOTO                                                    |                | TYPE                | QUALITY        | CLASS          | NO. OF CARDS |         |         |         |         |
| 18 JAN 59                                                        |                | 4                   | 2              | C              | B 4          |         |         |         |         |
| CLASSIFICATION                                                   |                |                     |                |                |              |         |         |         |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6 |                |                     |                |                |              |         |         |         |         |
| FORM NO. 17A USE PREVIOUS EDITIONS                               |                |                     |                |                |              |         |         |         |         |
| PHOTO ANALYSIS REPORT                                            |                |                     |                |                |              |         |         |         |         |
| GPO 255984 (20)                                                  |                |                     |                |                |              |         |         |         |         |

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|                                                                                                                                                                                                                                       |         |            |         |             |         |         |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|---------|-------------|---------|---------|---------|---------|
| COUNTRY                                                                                                                                                                                                                               |         | PROVINCE   |         |             |         |         |         |         |
| AREA NO.                                                                                                                                                                                                                              |         | KWANG TUNG |         |             |         |         |         |         |
| SUBJECT                                                                                                                                                                                                                               | SUBJECT | SUBJECT    | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AKV                                                                                                                                                                                                                                   | 398     | 267        | 124     |             |         |         |         |         |
|                                                                                                                                                                                                                                       |         |            |         |             |         |         |         |         |
|                                                                                                                                                                                                                                       |         |            |         |             |         |         |         |         |
|                                                                                                                                                                                                                                       |         |            |         |             |         |         |         |         |
| 9. CONTINUATION OF ROAD IN (8) CIA 10. STONE WALLED COMPOUND OCCUPIED BY CPLA PERSONNEL. 11. PATH FLANKED BY TRENCHES. 12. AREA OF LEVELED GROUND. PART 3 OF 4 PART PANORAMA. FOR FURTHER LOCATION SEE SKETCH CIA (2, 3, 7, 29) 25X1A |         |            |         |             |         |         |         |         |
| DATE OF PHOTO                                                                                                                                                                                                                         | TYPE    | QUALITY    | CLASS   | NO. OF CARD |         |         |         |         |
|                                                                                                                                                                                                                                       |         |            |         |             |         |         |         |         |
|                                                                                                                                                                                                                                       |         |            |         |             |         |         |         |         |

| COUNTRY                                                                                     | PROVINCE    |         |         |              |                       |         |         |         |
|---------------------------------------------------------------------------------------------|-------------|---------|---------|--------------|-----------------------|---------|---------|---------|
| CHINA                                                                                       | KUNMINGTUNG |         |         |              |                       |         |         |         |
| AREA NO.                                                                                    | SUBJECT     | SUBJECT | SUBJECT | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
| 98IL                                                                                        | D2H         | 398     | 267     | 21G          |                       |         |         |         |
| NAM                                                                                         | TAL         | PEN     | IN      | 8            | 4                     | L       | A       |         |
| OAS                                                                                         | TAL         | FORT    | I       | F            | CAT                   | 10      |         |         |
| \$                                                                                          |             |         |         |              |                       |         |         |         |
| 13. CAVE OPENING.                                                                           |             |         |         |              |                       |         |         |         |
| 14. HOUSES OCCUPIED BY CPLA TROOPS. 15. GUN POSITIONS: TIP\$ OF FOUR GUN BARREL\$ IN FIGHT. |             |         |         |              |                       |         |         |         |
| 16. GUN POSITIONS WITH TIP\$ OF TWO GUN BARREL\$ SHOWING                                    |             |         |         |              |                       |         |         |         |
| 17. TUNNEL OR CAVE ENTRANCE. PART 4 OF 4 PART PANDRA                                        |             |         |         |              |                       |         |         |         |
| FOR FURTHER LOCATION SEE SKETCH CIA 25X1A. 23.                                              |             |         |         |              |                       |         |         |         |
| DATE OF PHOTO                                                                               | TYPE        | QUALITY | CLASS   | NO. OF CARDS |                       |         |         |         |
| 18 JAN                                                                                      | 5           | 9       | 4       | 2            | C                     | 4       | SE 47   |         |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000300950034-6                            |             |         |         |              |                       |         |         |         |
| FORM 10-74 USE PREVIOUS EDITIONS                                                            |             |         |         |              | PHOTO ANALYSIS REPORT |         |         |         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|          |         |           |         |         |         |         |         |         |         |
|----------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE  |         |         |         |         |         |         |         |
| CHINA    |         | KWANGTUNG |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 9811     | D2H     | 398       | 216     |         |         |         |         |         |         |
| NAM      | TAL     | PEN       | IN      | 8       | 4       | L       | A       |         |         |
| OAS      | TAL     | FORT      | FI      | CATION  |         |         |         |         |         |
|          |         |           |         |         |         |         |         |         |         |

16. GUN POSITIONS  
 WITH TIPS OF TWO GUN BARRELS SHOWING. 17#18 TUNNEL OR  
 CAVE ENTRANCE. SAME INSTALLATION. ~~SEE~~ CIA PART 1 OF 2 PART  
 PANORAMA. FOR FURTHER INFORMATION SEE SKETCH  
 CIA

|                                                      |      |         |       |              |
|------------------------------------------------------|------|---------|-------|--------------|
| 1. MATCHED HUT WITH (2,3) ARMED 25X44 ATRY IN FRONT. |      |         |       |              |
| DATE OF PHOTO                                        | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 18 JAN 59                                            | 4    | 2       | C     | 3            |

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|                                                                                                                                                                                                                                                         |         |         |         |                     |         |         |         |         |         |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| 397551                                                                                                                                                                                                                                                  |         | 14514.2 |         | C                   |         | N       |         | 11      |         | 53E     |         |
| COUNTRY<br>CHINA                                                                                                                                                                                                                                        |         |         |         | PROVINCE<br>KUNMING |         |         |         |         |         |         |         |
| AREA NO.                                                                                                                                                                                                                                                | SUBJECT | SUBJECT | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 781L                                                                                                                                                                                                                                                    | D2H     | 38      | 26R     |                     |         |         |         |         |         |         |         |
| N                                                                                                                                                                                                                                                       | A       | M       | T       | A                   | L       | P       | E       | N       | I       | N       | L       |
| A                                                                                                                                                                                                                                                       | Z       | T       | A       | L                   | F       | R       | T       | I       | F       | I       | C       |
|                                                                                                                                                                                                                                                         |         |         |         |                     |         |         |         |         |         |         |         |
| <p>2. AREA OF LEVELED GROUND WHICH MAY HAVE GUN POSITION.</p> <p>3. LEVELED GROUND.</p> <p>4. STONE-WALLED COMPOUND RESEMBLING FORT.</p> <p>5. AREA OF FRESH DIGGING. PART 2 OF 2 PART PANORAMA. FOR FURTHER INFORMATION SEE SKETCH CIA (2,3) 25X1A</p> |         |         |         |                     |         |         |         |         |         |         |         |
| DATE OF PHOTO                                                                                                                                                                                                                                           | TYPE    | QUALITY | CLASS   | IND. OF CARDS       |         |         |         |         |         |         |         |
| 18 JAN 59                                                                                                                                                                                                                                               | 7       | 2       | C       | 3                   |         |         |         |         |         |         |         |
| <p>CLASSIFICATION</p> <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6</p> <p>1 JUN 61</p> <p>PHOTO ANALYSIS REPORT</p>                                                                                                              |         |         |         |                     |         |         |         |         |         |         |         |

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|                  |                |                |         |                       |         |                 |         |         |         |
|------------------|----------------|----------------|---------|-----------------------|---------|-----------------|---------|---------|---------|
| 397552           |                | M3942          |         | C                     |         | 22 28N          |         | 113 53E |         |
| COUNTRY<br>CHINA |                |                |         | PROVINCE<br>KWANGTUNG |         |                 |         |         |         |
| AREA NO.<br>981L | SUBJECT<br>D2H | SUBJECT<br>398 | SUBJECT | SUBJECT               | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
| N                | A              | M              | T       | A                     | U       | P               | E       | N       | I       |
| K                | E              | T              | C       | H                     | O       | F               | P       | E       | N       |
| N                | O              | L              | O       | C                     | A       | T               | I       | O       | N       |
| FORTIFICATIONS   |                |                |         |                       |         | SHOWING COASTAL |         |         |         |
| CIA              |                |                |         |                       |         | TO              |         |         |         |

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 18 JAN        | 59 | 0    | L       | C     | L            |

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FORM 17-17a USE PREVIOUS EDITIONS 1 JUN 58

GPO 838984 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|          |         |          |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
| USSR     |         |          |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N        | DEL     | AK2      |         |         |         |         |         |         |         |
| M        | I       | -        | 6       | T       | U       | R       | B       | O       | -       |
| P        | R       | O        | P       | T       | E       | R       |         |         |         |
|          |         |          |         |         |         |         |         |         |         |
|          |         |          |         |         |         |         |         |         |         |

|                                                                  |      |         |                       |              |                      |
|------------------------------------------------------------------|------|---------|-----------------------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                                                                  | 4    | 2       | 4                     | 2            | SOVIET UNION         |
|                                                                  |      |         |                       |              | NO. 111, 1959        |
| CLASSIFICATION                                                   |      |         | CAPTIONED BY          |              |                      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6 |      |         |                       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         | PHOTO ANALYSIS REPORT |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|                          |                       |          |          |          |          |          |          |          |          |
|--------------------------|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| COUNTRY<br><i>Sweden</i> |                       | PROVINCE |          |          |          |          |          |          |          |
| AREA NO.<br><i>41M</i>   | SUBJECT<br><i>AEG</i> | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
| <i>N</i>                 | <i>E</i>              | <i>W</i> | <i>U</i> | <i>O</i> | <i>L</i> | <i>V</i> | <i>O</i> | <i>H</i> | <i>P</i> |
| <i>A</i>                 | <i>U</i>              | <i>T</i> | <i>O</i> | <i>M</i> | <i>A</i> | <i>N</i> | <i>U</i> | <i>F</i> | <i>A</i> |
| <i>I</i>                 | <i>N</i>              | <i>E</i> | <i>N</i> | <i>G</i> | <i>L</i> | <i>A</i> | <i>N</i> | <i>D</i> |          |

*Series in*

|               |          |          |          |          |              |
|---------------|----------|----------|----------|----------|--------------|
| DATE OF PHOTO |          | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
| <i>5</i>      | <i>9</i> | <i>4</i> | <i>1</i> | <i>4</i> |              |

STATINTL

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|          |         |          |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
| Thailand |         |          |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5L       | AMD     |          |         |         |         |         |         |         |         |
| B        | A       | N        | G       | K       | O       | K       | P       | L       | O       |
| O        | A       | D        | T       | E       | L       | E       | P       | H       | O       |
| G        | E       |          |         |         |         |         |         |         |         |

23

STATINTL

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 59       | 4    | 2       | 4     | 1            |                      |

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|                     |                |                |          |         |                           |                   |                             |         |
|---------------------|----------------|----------------|----------|---------|---------------------------|-------------------|-----------------------------|---------|
| PHONE NO.<br>397556 | COUNTRY        |                | PROVINCE |         | LATITUDE<br>13° 37' 00" N |                   | LONGITUDE<br>103° 29' 45" E |         |
| AREA NO.<br>B153N   | SUBJECT<br>ALA | SUBJECT<br>3CW | SUBJECT  | SUBJECT | SUBJECT                   | SUBJECT           | SUBJECT                     | SUBJECT |
| K R O N             | S H T          | A D T          |          |         |                           | S U B M A R I N E |                             |         |
| E B A               | S I N          |                |          |         |                           |                   |                             |         |

WITH SEVERAL VESSELS IN BACKGROUND. SUBMARINE WITH A WATER-TOWER LIKE STRUCTURE ~~AT~~ RIGHT OF CENTER.

|                                                                   |    |   |   |      |         |                 |              |    |
|-------------------------------------------------------------------|----|---|---|------|---------|-----------------|--------------|----|
| DATE OF PHOTO                                                     |    |   |   | TYPE | QUALITY | CLASS           | NO. OF CARDS | SO |
| JUNE                                                              | 59 | 3 | 2 | 3    | 2       |                 |              |    |
| CLASSIFICATION                                                    |    |   |   |      |         | CAPTIONED BY    |              |    |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6  |    |   |   |      |         | GPO 938984 (20) |              |    |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |    |   |   |      |         |                 |              |    |

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397557 M 3788 397557N 29045N

COUNTRY USSR PROVINCE

AREA NO. B153N SUBJECT ALA SUBJECT 3CW SUBJECT 3CD

K R O N S H T A D T S U B M A R I N E

E B A S I N A T L T C E N T R

A L B A S I N R T

WITH FORT MENSHIKOV IN

CENTER.

OTKICHNY CLASS  
DESTROYER IN

30 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO OF CARDS SOURCE

JUNE 5 9 3 2 3 3

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938864 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

397558 M378V C 57 55N 30 15E

COUNTRY USSR PROVINCE

AREA NO. B153N SUBJECT ALA ALT

LENINGRAD LOOKING \$

WALONG MORF KORY KANA

L

WITH KANDERSKIY SHIP REPAIR YARD AT  
RIGHT.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE  
JUNE 59 3 2 3 25X1A

CLASSIFICATION CAPTIONED BY: Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 838984 (20)



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|          |   |          |         |         |         |         |         |         |         |
|----------|---|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |   | PROVINCE |         |         |         |         |         |         |         |
| AREA NO. |   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R153N    |   | 9CW      | ALA     |         |         |         |         |         |         |
| L        | E | N        | I       | N       | G       | R       | A       | D       | "       |
| \$       | H | I        | P       | Y       | A       | R       | D       | "       |         |
| U        | B | C        | E       | N       | T       | E       | R       | "       |         |

ANOTHER BEHIND SCREEN  
AT RIGHT.

|               |   |   |      |         |       |              |
|---------------|---|---|------|---------|-------|--------------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG           | 5 | 9 | 3    | 2       | C     | 2            |

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|          |  |          |         |         |         |         |         |         |         |
|----------|--|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |  | PROVINCE |         |         |         |         |         |         |         |
| AREA NO. |  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10492    |  | RISZN    | 9CW     | ALA     | ALY     |         |         |         |         |
| 10492    |  | WEN      | 10492   | 10492   | 10492   | 10492   | 10492   | 10492   | 10492   |
| 10492    |  | 10492    | 10492   | 10492   | 10492   | 10492   | 10492   | 10492   | 10492   |
| 10492    |  | 10492    | 10492   | 10492   | 10492   | 10492   | 10492   | 10492   | 10492   |

AND ~~W~~ E-CLASS SUBMARINE  
WITH SCAFFOLDING ON SIDE  
AT RIGHT.

|               |  |      |         |       |             |
|---------------|--|------|---------|-------|-------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARD |
| AUG 59        |  | 34   | 2       | C     | 3           |

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COUNTRY

AREA NO.

[illegible]

LENINGRAD 10 KÜSS TVE 20

|   |   |   |   |   |   |   |   |   |   |   |  |   |  |  |   |  |  |  |    |
|---|---|---|---|---|---|---|---|---|---|---|--|---|--|--|---|--|--|--|----|
| N | N | Y | " | S | O | U | A | N | T | : |  | - |  |  | " |  |  |  | 40 |
|---|---|---|---|---|---|---|---|---|---|---|--|---|--|--|---|--|--|--|----|

[illegible]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
|---------------|------|---------|-------|--------------|-----|
|---------------|------|---------|-------|--------------|-----|

|      |   |   |   |   |              |   |  |
|------|---|---|---|---|--------------|---|--|
| JULY | 5 | 9 | 4 | 2 | <del>4</del> | 1 |  |
|------|---|---|---|---|--------------|---|--|

CLASSIFICATION CAPTIONED BY  
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1 JUN 68

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397563 11379 5755N 30015E

COUNTRY U.S.R. PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B153N    | C46     | C48     |         |         |         |         |         |         |         |
| L        | E       | N       | I       | N       | G       | R       | A       | D       | "       |
| T        | A       | T       | U       | E       | A       | T       | I       | \$      | K       |
| Y        | S       | Q       | U       | A       | R       | E       | "       |         |         |

7810 STATINTL  
DATE OF PHOTO JULY 59 TYPE 4 QUALITY 2 CLASS 4 NO. OF CAND 2

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6  
FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938984 (20)

1 JUN 55

|                                                                          |         |         |         |              |              |         |         |         |         |           |  |
|--------------------------------------------------------------------------|---------|---------|---------|--------------|--------------|---------|---------|---------|---------|-----------|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A0003000950034-6        |         |         |         |              |              |         |         |         |         | LONGITUDE |  |
| COUNTRY                                                                  |         |         |         |              |              |         |         |         |         | PROVINCE  |  |
| AREA NO.                                                                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |           |  |
| 0153N                                                                    | AL7     | Q02     | C2G     |              |              |         |         |         |         |           |  |
| LEN                                                                      | IG      | RAD     |         |              | CANAL        |         |         |         | TAK     |           |  |
| EN                                                                       | FROM    | NEV     | \$      | K            | LY           |         |         |         | PRO     |           |  |
| PIEKT                                                                    |         |         |         |              |              |         |         |         |         |           |  |
| KHEAM VO\$KRE\$ENIYA CHRISTOV IN BACKGROUND.                             |         |         |         |              |              |         |         |         |         |           |  |
| 6710, STATINTL                                                           |         |         |         |              |              |         |         |         |         |           |  |
| DATE OF PHOTO                                                            |         | TYPE    | QUALITY | CLASS        | NO. OF CARDS |         |         |         |         |           |  |
| JULY 59                                                                  |         | 7       | 2       | 4            | 3            |         |         |         |         |           |  |
| CLASSIFICATION                                                           |         |         |         | CAPTIONED BY |              |         |         |         |         |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A0003000950034-6        |         |         |         |              |              |         |         |         |         |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 933984 (20) |         |         |         |              |              |         |         |         |         |           |  |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 58

# PHOTO ANALYSIS REPORT

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|                  |             |             |             |          |         |         |         |         |         |
|------------------|-------------|-------------|-------------|----------|---------|---------|---------|---------|---------|
| PHOTO NO. 397555 |             | COUNTRY UZK |             | PROVINCE |         | METHOD  |         | DATE    |         |
| AREA NO. 01534   | SUBJECT C9A | SUBJECT C6B | SUBJECT C2G | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L                | E           | N           | I           | G        | R       | A       | D       | F       | I       |
| K                | O           | N           | N           | E        | V       | \$      | K       | Y       | D       |
| T                |             |             |             |          |         |         |         |         | R       |
|                  |             |             |             |          |         |         |         |         | O       |
|                  |             |             |             |          |         |         |         |         | S       |
|                  |             |             |             |          |         |         |         |         | E       |

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JULY 59       |  | 1    | 2       | 4     | 3            |

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Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|           |           |           |         |          |               |           |               |
|-----------|-----------|-----------|---------|----------|---------------|-----------|---------------|
| PHOTO NO. | 397566    | REFERENCE | C       | LATITUDE | 58° 05' 30" N | LONGITUDE | 25° 03' 48" E |
| COUNTRY   | U.S.S.R.  | PROVINCE  |         |          |               |           |               |
| AREA NO.  | B153N     | SUBJECT   | 02G AL7 | SUBJECT  |               | SUBJECT   |               |
|           | LENINGRAD |           |         |          | PETROPAVL     |           |               |
|           | OVSKAYA   |           |         |          | KREPOST       |           |               |
|           | ACKGROUND |           |         |          |               |           |               |

TAKEN FROM DVORTSOVAYA  
NABEREZHNAJA.

7.8.29 STATINTL

|                |           |                                                                  |   |         |   |       |   |                 |   |
|----------------|-----------|------------------------------------------------------------------|---|---------|---|-------|---|-----------------|---|
| DATE OF PHOTO  | JUL 19 44 | TYPE                                                             | 4 | QUALITY | 3 | CLASS | 4 | NO. OF CARDS    | 2 |
| CLASSIFICATION | OUU       | Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6 |   |         |   |       |   | GPO-959984 (20) |   |

PHOTO ANALYSIS REPORT

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|           |         |           |          |                      |    |    |    |    |    |    |
|-----------|---------|-----------|----------|----------------------|----|----|----|----|----|----|
| PHOTO NO. | 397567  | M 3791    | C        | 59                   | 38 | 20 | 95 | 00 | 34 | 6E |
| COUNTRY   | U.S.S.R |           | PROVINCE |                      |    |    |    |    |    |    |
| AREA NO.  | 2153N   | AL7       | C72      | C48                  |    |    |    |    |    |    |
| LENINGRAD |         | ADMIRALTY |          | YASKAYA NABER EZNAYA |    |    |    |    |    |    |

97,29

STATINTL

|               |                                                                  |    |   |   |   |   |              |   |     |            |
|---------------|------------------------------------------------------------------|----|---|---|---|---|--------------|---|-----|------------|
| DATE OF PHOTO | July                                                             | 59 | 4 | 2 | 4 | 3 | NO. OF CARDS | 3 | SOL | [REDACTED] |
| CLASSIFIED    | Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6 |    |   |   |   |   |              |   |     |            |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6  
ID: A66161

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PHOTO NO. 397568  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6  
 SUBJECT M3791 C SS 13, N 39 46 E

|             |             |          |         |         |         |             |         |         |         |         |         |
|-------------|-------------|----------|---------|---------|---------|-------------|---------|---------|---------|---------|---------|
| COUNTRY     |             | PROVINCE |         |         |         |             |         |         |         |         |         |
| USSR        |             |          |         |         |         |             |         |         |         |         |         |
| AREA NO.    | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B167N       | CSH         | CSF      |         |         |         |             |         |         |         |         |         |
| M O S C O W |             |          | P O     | S S     |         | B L E       |         | S U     | V       |         |         |
| I E T       | Y O U T H   |          | D A     |         |         | P A R A D E |         |         |         |         |         |
| D O N       | G O R K I Y |          |         |         |         |             |         |         |         |         |         |

\$ = STREET.

7810

STATINTL

|               |      |         |       |              |      |
|---------------|------|---------|-------|--------------|------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOUR |
| JUNE 59       | 4    | 2       | 4     | 2            |      |

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FORM NO. 1 JUN 58

PHOTO NO. 397570 M3791 C SS 73 N 37 46 E

|          |  |             |  |         |  |             |  |         |  |
|----------|--|-------------|--|---------|--|-------------|--|---------|--|
| COUNTRY  |  | USSR        |  |         |  |             |  |         |  |
| AREA NO. |  | B167N       |  |         |  |             |  |         |  |
| SUBJECT  |  | SUBJECT     |  | SUBJECT |  | SUBJECT     |  | SUBJECT |  |
| CSH      |  | CSF         |  | PO      |  | SS          |  | LIB     |  |
| M D      |  | C O W       |  | P O     |  | SS          |  | LIB     |  |
| 1 E T    |  | Y O O T H   |  | D A Y   |  | P A R A D E |  | S O U   |  |
| S O N    |  | G O R K I Y |  |         |  |             |  |         |  |

\$ = STREET

7, 8, 10

STATINTL

|               |      |         |       |              |     |
|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
| JUNE          | 59   | 4       | 2     | 4            | 2   |

CLASSIFICATION Approved For Release 2000/04/25 CIA-RDP78-05867A000300950034-6

[illegible]

FORM NO. 1/4 USE PREVIOUS EDITIONS  
1 JUN 55

PHOTO NO. 397572

LOT NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

COUNTRY

USSR

PROVINCE

LONGITUDE

44°30'N 34°10'E

AREA NO.

250N

SUBJECT

D22

SUBJECT

D2G

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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STATINTL

JULY

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CLASSIFICATION

CAPTIONED BY

FORM NO. 1/4

1 JUN 55

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 938984 (20)

Release 2000/04/25 - CIA-RDP78-05867A000300950034-6

|                  |  |                 |  |                  |  |           |  |
|------------------|--|-----------------|--|------------------|--|-----------|--|
| PHOTO NO. 397573 |  | LOT NO. H3791   |  | LATITUDE 39°55'E |  | LONGITUDE |  |
| COUNTRY USSR     |  | PROVINCE        |  | SUBJECT          |  | SUBJECT   |  |
| AREA NO. B153N   |  | SUBJECT C6B C36 |  | SUBJECT          |  | SUBJECT   |  |
| L F N I          |  | N G R A D       |  | N E V S K I Y    |  | P         |  |
| R O S            |  | D U M S K A Y A |  | U L I T          |  | S         |  |
| A                |  |                 |  |                  |  |           |  |

FROM ROOM #362 OF HOTEL YEVRPEYSKAYA

PROSPECT.

STATINTL

|               |  |      |  |         |  |       |  |             |  |    |  |
|---------------|--|------|--|---------|--|-------|--|-------------|--|----|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CMDS |  | SO |  |
| JULY 59       |  | 4    |  | 2       |  | 4     |  | 2           |  |    |  |
| CAPTIONED BY  |  |      |  |         |  |       |  |             |  |    |  |

GPO 938984 (20)

PHOTO ANALYSIS REPORT

PHOTO NO.

30751  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

COUNTRY

USSR

PROVINCE

C

LATITUDE

59°55'N

LONGITUDE

30°15'E

AREA NO.

B153N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LENINGRAD

NEVSK

BOOK

STAL

LAON

NEVSK

PROSPEK

STAL

T

NEVSK

PROSPEK

STAL

NEXT TO POST OFFICE.

DATE OF PHOTO

JULY 59

TYPE

QUALITY

CLASS

NO. OF CARDS

STATINTL

CLASSIFICATION

~~CONFIDENTIAL~~

CAPTIONED

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034/65E

PHOTO NO. 397575

|          |         |          |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CLB      |         |          |         |         |         |         |         |         |
| ENE      | ON      | NE       | SK      | Y       | P       | R       | O       |         |
| EKT      |         |          |         |         |         |         |         |         |

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |      |         |       |              |



PHOTO NO. 397576 M3791 COUNTRY USSR AREA NO. B153N SUBJECT C26 C76 LFN / N S R A D 10 D RO Z H Z H I 20 SIT AND AT # 1 NEV \$ K I Y 40 PRO \$ P E K T

DATE OF PHOTO JULY 5 9 4 2 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 2

STATINTL

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

REFERENCE LATITUDE LONGITUDE  
CIA-RDP78-05867A000300950034-6 36°05'E

PHOTO NO.

397577

M3791

PROVINCE

COUNTRY

USSR

AREA NO.

B153N

SUBJECT

068

SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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LENINGRAD

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ITSA

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

STATINTL

JULY 5 9 4 2

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CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

PHOTO ANALYSIS REPORT

GPO 938964 (20)

FORM NO. 174  
1 JUN 58

USE PREVIOUS EDITIONS



Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|                                                                  |  |        |  |                       |  |                       |  |           |  |                 |  |
|------------------------------------------------------------------|--|--------|--|-----------------------|--|-----------------------|--|-----------|--|-----------------|--|
| PHOTO NO.                                                        |  | 357519 |  | 113771                |  | E                     |  | LONGITUDE |  | 58 25 E         |  |
| COUNTRY                                                          |  |        |  | PROVINCE              |  |                       |  |           |  |                 |  |
| AREA NO.                                                         |  |        |  | SUBJECT               |  | SUBJECT               |  | SUBJECT   |  | SUBJECT         |  |
| R 53N                                                            |  |        |  | AKE                   |  |                       |  |           |  |                 |  |
| L E N I N G R A D                                                |  |        |  | T A N K               |  | T R U C               |  |           |  |                 |  |
| K C A R R A Y I N G                                              |  |        |  | I N F L A M M A B     |  |                       |  |           |  |                 |  |
| L E M A T T E R M L                                              |  |        |  |                       |  |                       |  |           |  |                 |  |
| DATE OF PHOTO                                                    |  |        |  | TYPE                  |  | QUALITY               |  | CLASS     |  | NO. OF CARDS    |  |
| JULY 59                                                          |  |        |  | 4                     |  | 2                     |  | 4         |  | 1               |  |
| CLASSIFICATION                                                   |  |        |  | CAPTIONED BY          |  | STATINTL              |  |           |  |                 |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6 |  |        |  |                       |  |                       |  |           |  |                 |  |
| FORM NO. 174                                                     |  |        |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |           |  | GPO 938984 (20) |  |

|                                                                                                                  |                |         |         |          |         |         |         |         |         |
|------------------------------------------------------------------------------------------------------------------|----------------|---------|---------|----------|---------|---------|---------|---------|---------|
| PHOTO ANALYSIS REPORT<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6<br>M3777 C 5755N 3815E |                |         |         |          |         |         |         |         |         |
| COUNTRY<br>USSR                                                                                                  |                |         |         | PROVINCE |         |         |         |         |         |
| AREA NO.<br>B153N                                                                                                | SUBJECT<br>AKE | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L                                                                                                                | E              | N       | I       | N        | G       | R       | A       | D       |         |
| K                                                                                                                | C              | A       | R       | R        | I       | N       | G       |         |         |
| L                                                                                                                | E              | M       | A       | T        | E       | R       | I       | A       | L       |
| TANK TRUCK<br>INFLAMMABLE<br>MATERIAL                                                                            |                |         |         |          |         |         |         |         |         |
| DATE OF PHOTO<br>JULY 59                                                                                         |                |         |         |          |         |         |         |         |         |
| TYPE<br>4                                                                                                        |                |         |         |          |         |         |         |         |         |
| QUALITY<br>2                                                                                                     |                |         |         |          |         |         |         |         |         |
| CLASS<br>4                                                                                                       |                |         |         |          |         |         |         |         |         |
| NO. OF CARDS<br>1                                                                                                |                |         |         |          |         |         |         |         |         |
| CAPTIONED BY<br>STATINTL                                                                                         |                |         |         |          |         |         |         |         |         |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000300950034-6                                                 |                |         |         |          |         |         |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938984 (20)                                         |                |         |         |          |         |         |         |         |         |

|                                                                                      |         |         |         |                       |              |         |         |                 |         |
|--------------------------------------------------------------------------------------|---------|---------|---------|-----------------------|--------------|---------|---------|-----------------|---------|
| PHOTO NO. 377581<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6 |         |         |         |                       |              |         |         |                 |         |
| COUNTRY USSR                                                                         |         |         |         |                       | PROVINCE     |         |         |                 |         |
| AREA NO.                                                                             | SUBJECT | SUBJECT | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT | SUBJECT         | SUBJECT |
| B153N                                                                                | AK\$    |         |         |                       |              |         |         |                 |         |
| L                                                                                    | E       | N       | I       | N                     | G            | R       | A       | D               |         |
| B                                                                                    | E       | F       | O       | R                     | E            | C       | I       | T               | Y       |
| F                                                                                    | R       | O       | M       |                       | M            | O       | \$      | C               | O       |
|                                                                                      |         |         |         |                       |              |         |         |                 | W       |
|                                                                                      |         |         |         |                       | BY TRAIN     |         |         |                 |         |
| 27<br>STATINTL                                                                       |         |         |         |                       |              |         |         |                 |         |
| DATE OF PHOTO                                                                        |         | TYPE    | QUALITY | CLASS                 | NO. OF CARDS | SOL     |         |                 |         |
| JULY                                                                                 | 59      | 4       | 2       | 4                     | 1            |         |         |                 |         |
| CLASSIFICATION                                                                       |         |         |         | CAPTIONED BY          |              |         |         |                 |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6                     |         |         |         | PHOTO ANALYSIS REPORT |              |         |         |                 |         |
| FORM NO. 1 JUN 58                                                                    |         |         |         | USE PREVIOUS EDITIONS |              |         |         | GPO 939984 (20) |         |

JUN 88

## PHOTO ANALYSIS REPORT

GPO 938984 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

|                                   |  |                   |  |                   |  |                       |  |               |  |                      |  |           |  |
|-----------------------------------|--|-------------------|--|-------------------|--|-----------------------|--|---------------|--|----------------------|--|-----------|--|
| COUNTRY                           |  | CHINA             |  | PROVINCE          |  | KNANGTUN              |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| AREA NO.                          |  | 981L              |  | SUBJECT           |  | 398                   |  | SUBJECT       |  | 267                  |  | SUBJECT   |  |
| SUBJECT                           |  | T A - N A N       |  | SUBJECT           |  | \$ H A N              |  | SUBJECT       |  | D 2 C                |  | SUBJECT   |  |
| SUBJECT                           |  | C A V E           |  | SUBJECT           |  | O R                   |  | SUBJECT       |  | T U N N E L          |  | SUBJECT   |  |
| SUBJECT                           |  | E X G A V A T E D |  | SUBJECT           |  |                       |  | SUBJECT       |  | B E I N G            |  | SUBJECT   |  |
| (FIF = FIGURE)                    |  |                   |  |                   |  |                       |  |               |  |                      |  |           |  |
| B. NARROW ROAD UC.                |  |                   |  |                   |  |                       |  |               |  |                      |  |           |  |
| C. ARMY <del>ARMY</del> BUILDING. |  |                   |  |                   |  |                       |  |               |  |                      |  |           |  |
| D. HOUSES OCCUPIED BY CPLA        |  |                   |  |                   |  |                       |  |               |  |                      |  |           |  |
| PERSONNEL, FOR LOCATION SEE       |  |                   |  |                   |  |                       |  |               |  |                      |  |           |  |
| SKETCH CIA # [A]                  |  |                   |  |                   |  |                       |  |               |  |                      |  |           |  |
| (2) (3) (-28)                     |  |                   |  |                   |  |                       |  |               |  |                      |  |           |  |
| DATE OF PHOTO                     |  | TYPE              |  | QUALITY           |  | CLASS                 |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| 27 MAR 59                         |  | 4                 |  | 2                 |  | C                     |  | 4             |  | 25X1A                |  |           |  |
| CLASSIFICATION                    |  | CONFIDENTIAL      |  | NOFORN            |  | CAPTIONED BY          |  | 2142          |  | A.                   |  |           |  |
| FORM NO. 174                      |  | 1 JUN 58          |  | CONTINUED CONTROL |  | PHOTO ANALYSIS REPORT |  |               |  | GPO 938984 (20)      |  |           |  |

|           |  |                   |  |          |  |                 |  |               |  |           |  |           |  |
|-----------|--|-------------------|--|----------|--|-----------------|--|---------------|--|-----------|--|-----------|--|
| PHOTO NO. |  | 397582            |  | LOT NO.  |  | 113791          |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE |  |
| COUNTRY   |  | U S S R           |  | PROVINCE |  |                 |  | 59° 55' N     |  | 30° 15' E |  |           |  |
| AREA NO.  |  | B153N             |  | SUBJECT  |  | CLB             |  | SUBJECT       |  | ALP       |  | SUBJECT   |  |
| SUBJECT   |  | L E N I N G R A D |  | SUBJECT  |  | G O R K I Y     |  | SUBJECT       |  | \$ T      |  | SUBJECT   |  |
| SUBJECT   |  | N R               |  | SUBJECT  |  | O K H O T N Y Y |  | SUBJECT       |  | R Y A D   |  | SUBJECT   |  |

POSSIBLE TUNNEL CONSTRUCTION FOR  
UNDERGROUND STREET CROSSING IN BACKGROUND.

|                |  |              |  |                       |  |                       |  |              |  |                 |  |        |  |
|----------------|--|--------------|--|-----------------------|--|-----------------------|--|--------------|--|-----------------|--|--------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY               |  | CLASS                 |  | NO. OF CARDS |  | STATINTL        |  | SOURCE |  |
| July 59        |  | 4            |  | 2                     |  | 24.3                  |  |              |  |                 |  |        |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | NOFORN                |  | CAPTIONED BY          |  | 2142         |  | A.              |  |        |  |
| FORM NO. 174   |  | 1 JUN 58     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |              |  | GPO 938984 (20) |  |        |  |

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PHOTO NO.

LOT NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300550004-6

COUNTRY

173950

C

21

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113

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AREA NO.

CHINA

PROVINCE

KWANGTUNG

981L

SUBJECT 398

SUBJECT 267

SUBJECT ~~ARE~~

SUBJECT DRC

SUBJECT AKU

SUBJECT 296

SUBJECT

SUBJECT

T A I W A N

\$ H A N

A

C A V E

U C

E

B

N A R R O

W

R O A D

C

E

C O V E R

E L

G U N

O

C A V E

U C

G U N O C A V E U C E

ARMY PILLBOX. F. POSSIBLE PILL BOX

U C G. CONCRETE PILL BOX. H. CAVE

I. CAVE. J. SMALL ROAD. FOR FURTHER

INFORMATION SEE REPORT. FOR LOCATION

SEE SKETCH CIA # (A)

(2)(3)(28)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

27 MAR 59

4

2

C

5

25X1A

CLASS

Approved For Release 2000/04/25 : CIA-RDP78-05

CONFIDENTIAL

NOFORN

CAPTIONED BY

FORM NO. 174 JUN 58

UNCLASSIFIED CONT

CONTROL PHOTO ANALYSIS REPORT

GPO 938984 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000500050000-6

|                 |  |         |  |                         |  |         |  |         |  |
|-----------------|--|---------|--|-------------------------|--|---------|--|---------|--|
| COUNTRY         |  | M 3950  |  | C                       |  | 21 57N  |  | 113 43E |  |
| AREA NO.        |  | CHINA   |  | KWANGTUNG               |  |         |  |         |  |
| SUBJECT         |  | SUBJECT |  | SUBJECT                 |  | SUBJECT |  | SUBJECT |  |
| 981L 398        |  | C2C     |  | AKE                     |  | ALF     |  | 2A8     |  |
| T A - W A N     |  | F H A N |  | 10                      |  | F I G   |  | A       |  |
| F O O T P A T H |  | B       |  | C A U E                 |  | E       |  | 30      |  |
| T R A N C E     |  | C       |  | C A U E OR TUNNEL BEING |  | E       |  | 40      |  |

(FIG = FIGURE)

EXCAVATED. D. BUILDING OCCUPIED BY TROOPS. E. NARROW ROAD & TRENCH NETWORK. FOR LOCATION SEE SKETCH (A) FOR FURTHER INFO.

(2)(3)(38)

|                |  |  |        |  |              |       |                      |                        |  |
|----------------|--|--|--------|--|--------------|-------|----------------------|------------------------|--|
| DATE OF PHOTO  |  |  | TYPE   |  | QUALITY      | CLASS | NO. OF CARDS         | EXPLANATION SEE REPORT |  |
| 27 MAR 59      |  |  | 4      |  | 2            | C     | 6                    | 25X1A                  |  |
| CLASSIFICATION |  |  | NOFORN |  | CAPTIONED BY |       | SOURCE OF PHOTOGRAPH |                        |  |

CONFIDENTIAL

Approved For Release 2000/04/25 : CIA-RDP78-05867A000500050000-6

PHOTO ANALYSIS REPORT

GPO 938984 (20)

PHOTO NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

COUNTRY

397586

M 3947

NIS

22

22

LONGITUDE

114

03E

AREA NO.

CHINA

PROVINCE

KWANTUNG

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT |
|---------|---------|---------|---------|---------|---------|----------|---------|-------------|---------|
| 781L    | D2C     | 298     | 2A8     | 2A2     |         |          |         |             |         |
| W A I - | L I N G | -       | T I N G |         |         |          |         |             |         |
| N C R E | T E     | O B     | P O     | \$ T    |         |          |         |             |         |
| R M Y   | G U N   | P       | O       | \$      | I       | T I O N. | S.      | I R E N C H |         |

PART 1 OF 2-PART PANORAMA

NETWORK FOR DIRECTIO

D. ARMY TENTS. SEE SKETCH, CIA # [A] FOR

FURTHER INFORMATION SEE REPORT

(2) (3)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

13 MAR

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7

4

2

C

4

25X1A

CLASSIFICATION

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FORM NO. 174

1 JUN 55

CONTINUED CONTROL

PHOTO ANALYSIS REPORT

GPO 838864 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

PHOTO NO. 597587 LOT NO. 173947

COUNTRY CHINA PROVINCE KWANGETUNG

AREA NO. 981L SUBJECT D2C 298 2A8 2A2

W A I - L I N G - T I N G E B A

R R A C K \$ A R E A F N A T I

V E F I \$ H I N G V ILLAGE. G. ARMY OB

POST. FOR DIRECTION SEE

PART 2 OF 2-PART PANORAMA SKETCH, CIA #[A] FOR FURTHER

INFORMATION SEE REPORT.

(2) (3)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 13 MAR 59     | 4    | 2       | C     | 4            | 25X1A                |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

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FORM NO. 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT

1 JUN 57 GPO 038984 (20)

PHOTO NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300950034-6

COUNTRY

PROVINCE

AREA NO.

CHINA

KWANGTUNG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

981L

DRC

W A I - L I N G - T I N G

H M A P O F I \$ L A N D

SEE CIA #5 (1) (2)

(2)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

0

1

C

1

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 JUN 58

CONTINUED CONTROL

PHOTO ANALYSIS REPORT

GPO 539984 (20)